

## UNOFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
ALCONA COUNTY

## GOVERNOR

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Brian Calley	10198 BUTLER RD PORTLAND 48875	<a href="mailto:MEDIA@BRIANCALLEY.CO">MEDIA@BRIANCALLEY.CO</a>	906-748-0445	25000		04/17/2018		
REP	Patrick Colbeck	2843 E. GRAND RIVER #262 EAST LANSING 48823	<a href="mailto:PATRICK@COLBECKFORGOVERNOR.COM">PATRICK@COLBECKFORGOVERNOR.COM</a>	734-453-3105	18046		01/18/2018		
REP	Jim Hines	PO BOX 5595 SAGINAW 48603	<a href="mailto:JIM@HINES4MICHIGAN.C">JIM@HINES4MICHIGAN.C</a>	989-798-3330	22575		06/26/2017		
REP	Bill Schuette	PO BOX 12307 LANSING 48901	<a href="mailto:ONDUTYBILLSCHUETTE@G">ONDUTYBILLSCHUETTE@G</a>	989-492-0344	26219		03/09/2018		
DEM	Abdul El-Sayed	PO BOX 32180 DETROIT 48232	<a href="mailto:INFO@ABDULFORMICHIG">INFO@ABDULFORMICHIG</a>	313-462-8177	24000		03/06/2018		
DEM	Shri Thanedar	2479 WOODVIEW LN ANN ARBOR 48108	<a href="mailto:SHRITHANEDAR@GMAIL.C">SHRITHANEDAR@GMAIL.C</a>	734-834-2090	30000		04/23/2018		
DEM	Gretchen Whitmer	1456 MEADOWBROOK EAST LANSING 48823	<a href="mailto:GRETCHEN@GRETCHENW">GRETCHEN@GRETCHENW</a>	517-927-8566	30000		04/12/2018		
LIB	Bill Gelineau	PO BOX 120064 GRAND RAPIDS 49528	<a href="mailto:CAMPAIGN@LIBERTY4GOV">CAMPAIGN@LIBERTY4GOV</a>	616-723-2776	21187		03/08/2018		
LIB	John J. Tatar	PO BOX 510104 LIVONIA 48151	<a href="mailto:JOHNJTATAR@YAHOO.CO">JOHNJTATAR@YAHOO.CO</a>	734-968-4715	18521		04/19/2018		

## UNITED STATES SENATOR

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	John James	PO BOX 27363 LANSING 48909	<a href="mailto:JOHN@JOHNJAMESFORSE">JOHN@JOHNJAMESFORSE</a>	248-876-4790	23000		04/12/2018		
REP	Sandy Pensler	PO BOX 11086 LANSING 48901		248-838-3070	27000		04/23/2018		
DEM	Debbie Stabenow	PO BOX 4945 EAST LANSING 48826	<a href="mailto:DSTABENOW@STABENOW">DSTABENOW@STABENOW</a>	517-336-8500	24000		04/23/2018		

## REPRESENTATIVE IN CONGRESS (1st District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jack Bergman	3585 BUNKER HILL RD #434 ACME 49610	<a href="mailto:JACK@BERGMANFORCON">JACK@BERGMANFORCON</a>	906-250-3735	2000		04/06/2018		
DEM	Dwight Brady	PO BOX 7133 MARQUETTE 49855	<a href="mailto:DWIGHT@BRADYFORCON">DWIGHT@BRADYFORCON</a>	906-251-1500	1240		06/26/2017	02/21/2018	Withdraw

NAME OF STAFFDATE PROOFED

# UNOFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY ALCONA COUNTY

DEM	Matthew W. Morgan	11777 WILLOW POINT DR TRAVERSE CITY 49686	<a href="mailto:MATT@MATTMORGANFO@RMICHIGAN.COM">MATT@MATTMORGANFO@RMICHIGAN.COM</a>	231-409-4573	1543	03/06/2018	Disqualified
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### STATE SENATOR (36th District)

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jim Stamas	PO BOX 592 MIDLAND 48640	<a href="mailto:JSTAMAS98@GMAIL.COM">JSTAMAS98@GMAIL.COM</a>	989-430-5337		100	03/13/2018		
DEM	Joe Weir	900 CRESCENT DR MIDLAND 48640	<a href="mailto:WEIRHOME900@GMAIL.COM">WEIRHOME900@GMAIL.COM</a>	989-600-8350		100	04/12/2018		

### REPRESENTATIVE IN STATE LEGISLATURE (106th District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Sue Allor	PO BOX 248 WOLVERINE 49799	<a href="mailto:SUEALLOR@GMAIL.COM">SUEALLOR@GMAIL.COM</a>	231-833-0700		100	03/06/2018		
DEM	Lora Greene	PO BOX 533 ALPENA 49707	<a href="mailto:GREENE@GPSATTORNEYS.COM">GREENE@GPSATTORNEYS.COM</a>	989-464-4133		100	04/13/2018		
DEM	John E Norton, III	1260 DOW DR ALPENA 49707		989-340-0359		100	04/06/2018		

### REGISTER OF DEEDS

Partial Term Ending 12/31/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Melissa A. Cordes	2006 N. STOUT ROAD BARTON CITY 48705		989-736-8460	2		02/20/2018		

### COUNTY ROAD COMMISSIONER

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Al Scully	2313 W. FOWLER ROAD GLENNIE 48737	<a href="mailto:DJANDAJSCULLY@GMAIL.COM">DJANDAJSCULLY@GMAIL.COM</a>	989-735-4751	2		03/02/2018		

NAME OF STAFF

DATE PROOFED

# UNOFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY ALCONA COUNTY

### COUNTY COMMISSIONER (Alcona County / 1st District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Daniel G. Gauthier	5370 CHERLYN DRIVE BLACK RIVER 48721	<a href="mailto:DANOG1951@YAHOO.CO">DANOG1951@YAHOO.CO</a>	989-657-3183	1		03/20/2018		
REP	Craig M. Klemens	6239 BENNETT ROAD HUBBARD LAKE 49747	<a href="mailto:1KLEMENS@GMAIL.COM">1KLEMENS@GMAIL.COM</a>	989-464-2931	1		04/17/2018		

### COUNTY COMMISSIONER (Alcona County / 2nd District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Craig Johnston	4095 E. M-72 HARRISVILLE 48740	<a href="mailto:JOHNSTONFARMS@CHAR">JOHNSTONFARMS@CHAR</a>	989-724-6442	1		04/06/2018		

### COUNTY COMMISSIONER (Alcona County / 3rd District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Carolyn Brummund	4661 S. US-23 GREENBUSH 48738		989-739-5353	1		04/23/2018		

### COUNTY COMMISSIONER (Alcona County / 4th District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	David Bielusiak	3020 SOMERS ROAD LINCOLN 48742		989-736-6544	1		04/13/2018		
REP	Adam Brege	155 S. SUNDAY DRIVE LINCOLN 48742	<a href="mailto:BREGADAM@GMAIL.COM">BREGADAM@GMAIL.COM</a>	989-590-2137	1		04/04/2018		

### COUNTY COMMISSIONER (Alcona County / 5th District)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

**NAME OF STAFF**

**DATE PROOFED**

# UNOFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
ALCONA COUNTY

## CITY CLERK (City of Harrisville)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Barbara A. Pierce	308 E. MAIN STREET P.O. BOX 383 HARRISVILLE 48740		989-724-7501	1		04/23/2018		

## ALDERMAN - 1ST WARD

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jim Ferguson	415 N. LAKE STREET HARRISVILLE 48740		989-724-3233	1		03/01/2018		

## ALDERMAN - 2ND WARD

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Mary G. Peterson	223 N. 6TH STREET HARRISVILLE 48740		989-724-3090	1		01/19/2018		

## ALDERMAN - 3RD WARD

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

## MAYOR (City of Harrisville)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Barbara Luenberger	200 S. THIRD STREET P.O. BOX 20 HARRISVILLE 48740	<a href="mailto:BARBLU2@HOTMAIL.COM">BARBLU2@HOTMAIL.COM</a>	989-335-5314	1		04/10/2018		
DEM	Jeffrey P. Gehring	401 E. CHURCH STREET P.O. BOX 83 HARRISVILLE 48740		989-724-5737	1		03/02/2018		

**NAME OF STAFF**

**DATE PROOFED**

# UNOFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY ALCONA COUNTY

### TREASURER (City of Harrisville)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Thomas F. Keerl	212 W. JEFFERSON STREET HARRISVILLE 48740		989-724-6804	1		03/12/2018		
LIB	Justin R. Wilson	501 N. STATE STREET P.O. BOX 363 HARRISVILLE 48740	<a href="mailto:MR.JUSTINWILSON@GMAIL.COM">MR.JUSTINWILSON@GMAIL.COM</a>	989-724-3282	1		04/24/2018		

### SUPERVISOR (Caledonia Township)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Cyndi Apsey	6312 N. HUBBARD LAKE ROAD SPRUCE 48762	<a href="mailto:MAPLEWINDS@HOTMAIL.COM">MAPLEWINDS@HOTMAIL.COM</a>	989-335-3018	1		04/24/2018		
REP	Kathleen E. Vichunas	6024 CEDAR DRIVE HUBBARD LAKE 49747	<a href="mailto:KVICHUNAS@CHARTER.NE">KVICHUNAS@CHARTER.NE</a>	989-727-2300	1		04/11/2018		

### TREASURER (Caledonia Township)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Rebecca Abend	1120 HUBERT ROAD SPRUCE 48762	<a href="mailto:REBECCA@ABRAMREALTY.COM">REBECCA@ABRAMREALTY.COM</a>	989-464-5673	1		04/11/2018		

### TREASURER (Curtis Township)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Kathryn Bonner	3251 AUSABLE STREET GLENNIE 48737	<a href="mailto:CURTISTOWNSHIP@HOTMAIL.COM">CURTISTOWNSHIP@HOTMAIL.COM</a>	989-735-3622	1		04/21/2018		

### TREASURER (Haynes Township)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Ginger L. Campbell	3271 N. US-23 HARRISVILLE 48740	<a href="mailto:GINGER7051@AOL.COM">GINGER7051@AOL.COM</a>	989-724-5171			04/06/2018		

**NAME OF STAFF**

**DATE PROOFED**

# UNOFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY ALCONA COUNTY

### TRUSTEE (Caledonia Township)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Tim Ratz	781 SWEDE ROAD SPRUCE 48762	<a href="mailto:RATZT@ALPENACC.EDU">RATZT@ALPENACC.EDU</a>	989-657-6934	1		04/11/2018		
REP	Cindy K. Smith	2870 E. ROE ROAD SPRUCE 48762	<a href="mailto:SMITHC2269@YAHOO.CO">SMITHC2269@YAHOO.CO</a>	989-464-2161	1		04/06/2018		

### TRUSTEE (Greenbush Township)

Partial Term Ending 11/20/2018 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Sheila M. Scott	2980 S. POOR FARM ROAD GREENBUSH 48738	<a href="mailto:SMPRZSCOTT@YAHOO.CO">SMPRZSCOTT@YAHOO.CO</a>	989-335-0055	1		04/20/2018		
DEM	Trina Borenstein	4680 WISSMILLER ROAD GREENBUSH 48738	<a href="mailto:TRINA@GUPPYLAKE.COM">TRINA@GUPPYLAKE.COM</a>	734-926-9425	1		04/13/2018		

### TRUSTEE (Gustin Township)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Charles A. Goldstrom	2609 E. FOWLER ROAD HARRISVILLE 48740	<a href="mailto:CGOLDSTROM@KALITTAAL">CGOLDSTROM@KALITTAAL</a>	989-736-8695	1		04/20/2018		
DEM	John E. Schlicker	2071 TRASK LAKE ROAD LINCOLN 48742	<a href="mailto:JSCHLICKER@HOTMAIL.CO">JSCHLICKER@HOTMAIL.CO</a>	989-335-3873	1		04/23/2018		

### TRUSTEE (Harrisville Township)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Gordon Johnston	890 S. EVERETT ROAD HARRISVILLE 48740		989-724-6895			04/11/2018		

### TRUSTEE (Hawes Township)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Evelyn M. Gladhill	777 E. MILLER ROAD LINCOLN 48742	<a href="mailto:EFFY01@AOL.COM">EFFY01@AOL.COM</a>	734-218-4082			03/06/2018		

**NAME OF STAFF**

**DATE PROOFED**

# UNOFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY ALCONA COUNTY

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (ALCONA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (ALCONA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Anthony W. Bolanowski	5002 N. HUBBARD LAKE ROAD SPRUCE 48762		810-965-4808		05/07/2018		
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### REPUBLICAN DELEGATE TO COUNTY CONVENTION (ALCONA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	David A. Dionne	4040 N. OWL ROAD LINCOLN 48742		989-736-6473		05/07/2018		
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### REPUBLICAN DELEGATE TO COUNTY CONVENTION (CALEDONIA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (CALEDONIA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_

# UNOFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
ALCONA COUNTY

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (CALEDONIA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Nick Williams	5805 FRANKLIN STREET SPRUCE 48762	<a href="mailto:NSWILLIAMS11@CHARTER">NSWILLIAMS11@CHARTER</a>	989-727-4080		05/07/2018		

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (CURTIS TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (CURTIS TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (CURTIS TOWNSHIP / 00001)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GREENBUSH TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

NAME OF STAFF \_\_\_\_\_

DATE PROOFED \_\_\_\_\_



# UNOFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY ALCONA COUNTY

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GREENBUSH TOWNSHIP / 00001)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GREENBUSH TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Trina Borenstein	4680 WISSMILLER ROAD GREENBUSH 48738	<a href="mailto:TRINA@GUPPYLAKE.COM">TRINA@GUPPYLAKE.COM</a>	734-926-9425		04/13/2018		
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### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (GUSTIN TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (GUSTIN TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (GUSTIN TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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REP	Frank Dimercurio	1220 E. PROCUNIER ROAD HARRISVILLE 48740		989-736-1456		03/27/2018		
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NAME OF STAFF

DATE PROOFED

# UNOFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY ALCONA COUNTY

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HARRISVILLE CITY / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HARRISVILLE CITY / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HARRISVILLE CITY / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HARRISVILLE TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HARRISVILLE TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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DEM	Donald A. Franklin	3081 E. M-72 HARRISVILLE 48740	<a href="mailto:DONNJAN@CHARTERMI.N">DONNJAN@CHARTERMI.N</a>	989-736-8551		05/08/2018		
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**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_

# UNOFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY ALCONA COUNTY

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HARRISVILLE TOWNSHIP / 00001)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Lawrence Brozowski	4790 E. CLARK ROAD HARRISVILLE 48740		248-505-3587		03/26/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HAWES TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HAWES TOWNSHIP / 00001)

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HAWES TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Al LaBrecque	3550 WILSON STREET SPRUCE 48762		989-736-8173		05/04/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (HAYNES TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_

# UNOFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY ALCONA COUNTY

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HAYNES TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Margaret A. Kutzera	2090 N. US-23 P.O. BOX 212 HARRISVILLE 48740		989-724-6192		05/07/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (HAYNES TOWNSHIP / 00001)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Gregory Anderson	1934 N. US-23 HARRISVILLE 48740	<a href="mailto:GREGANDR82@GMAIL.CO">GREGANDR82@GMAIL.CO</a>	989-724-5665		03/28/2018		
REP	Kristina L. Anderson	1934 N. US-23 HARRISVILLE 48740	<a href="mailto:BOWLADY9999@AOL.COM">BOWLADY9999@AOL.COM</a>	989-724-5665		03/28/2018		
REP	Jaynee Germond	3040 E. MCNEIL ROAD LINCOLN 48742		541-530-5294		04/11/2018		
REP	Richard Germond	3040 E. MCNEIL ROAD LINCOLN 48742		541-530-4374		03/19/2018		

### LIBERTARIAN DELEGATE TO COUNTY CONVENTION (MIKADO TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (MIKADO TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Kenneth Schisler	4725 ALVIN ROAD MIKADO 48745		989-736-6369		05/08/2018		

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (MIKADO TOWNSHIP / 00001)

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Carrie Ann Mullins	3650 S. F-41 MIKADO 48745	<a href="mailto:CARRIEMULLINS@HOTMAIL">CARRIEMULLINS@HOTMAIL</a>	989-736-8558		03/23/2018		

NAME OF STAFF

DATE PROOFED

# UNOFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
ALCONA COUNTY

## REPUBLICAN DELEGATE TO COUNTY CONVENTION (MILLEN TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (MILLEN TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (MILLEN TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## LIBERTARIAN DELEGATE TO COUNTY CONVENTION (MITCHELL TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

## DEMOCRATIC DELEGATE TO COUNTY CONVENTION (MITCHELL TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_

# UNOFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY ALCONA COUNTY

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (MITCHELL TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Shelley Wnuk	4696 WILDWOOD TRAIL BARTON CITY 48705		989-848-5318		03/26/2018		

### ALCONA COUNTY PROPOSAL

#### 9-1-1 AND CENTRAL DISPATCH MILLAGE PROPOSAL

For the purpose of continuing funding for a comprehensive, Countywide Enhanced 9-1-1 Emergency Telephone and Central Dispatch System, shall the constitutional limitation upon the total amount of taxes which may be assessed in one (1) year upon all taxable real and tangible personal property within the County of Alcona, Michigan, be increased as provided in Article IX, Sec. 6 of the Michigan Constitution, in an amount not to exceed .25 mill (\$.25 on each \$1,000 of taxable value) for a period of six (6) years (2018-2023) inclusive? The estimate of revenue the county will collect if the millage is approved and levied in the first year is \$188,749.00.

#### ALCONA COUNTY COMMISSION ON AGING MILLAGE

Shall the tax limitation on general ad valorem taxes within Alcona County imposed under Article IX, Sec. 6 of the Michigan Constitution be increased by .25 mill (\$.25 per \$1,000.00 of taxable value) for a period of four (4) years, 2018 through 2021 inclusive, for the purpose of providing funding to the Alcona County Commission on Aging to operate, maintain and expand programs and services and maintain the Alcona Senior Centers? If approved, this millage would raise an estimated \$188,749.00 in the first year the millage is levied.

#### LIBRARY OPERATING MILLAGE RENEWAL PROPOSITION

Shall the County of Alcona, State of Michigan, renew a tax levy in an amount not to exceed 0.5 (1/2 mill or \$.50 on each \$1,000.00) of taxable value, be renewed at the original voted 0.5 mill (\$.50 per \$1,000.00 of taxable value) and levied for 8 years, 2018 through 2025 inclusive for the purpose of operating and maintaining the Alcona County Library, which is estimated to produce \$368,937.00 during the first year?

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_

# UNOFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY ALCONA COUNTY

### MILLAGE PROPOSAL TO RESTORE PAST HEADLEE REDUCTIONS

This millage will allow the County of Alcona to continue to levy the rate of 5.25 mills as authorized by voters prior to the "Headlee" amendment, restoring millage lost thereof. The amount of millage increase requested is 1.0718 mills.

For the purpose of restoring the County millage previously fixed by the electors lost as a result of Headlee reductions, shall the constitutional limitation upon the total amount of taxes which maybe assessed in one (1) year upon all property within the County of Alcona be increased by 1.0718 mills (\$1.0718 per \$1,000 of taxable value), for a period of 6 years beginning with a tax levy of December 1, 2018 and continuing through the tax levy of December 1, 2023, both inclusive?

If approved and levied in full, this millage will raise an estimated \$809,209 in the first year of the levy based upon current taxable value.

### ALCONA COUNTY AMBULANCE MILLAGE RENEWAL

Shall the expired previous voted increase in the tax limitation imposed under Article IX, Sec. 6 of the Michigan Constitution in Alcona County of 1 mill (\$1.00 per thousand dollars), be renewed at the original voted 1 mill (\$1.00 per thousand dollars of taxable value) and levied for four (4) years 2018 through 2021, raising an estimated \$754,999.00 in the first year the millage is levied, for the sole purpose of providing funding to operate and maintain the Alcona County Ambulance Service?

### ALCONA TOWNSHIP PROPOSAL

#### ALCONA TOWNSHIP ROAD MILLAGE RENEWAL

Shall the expired previous voted increases in the tax limitations imposed under Article IX, Sec. 6 of the Michigan Constitution in Alcona Township, of 0.5 mill (\$.50 per \$1,000 of taxable value), be renewed at the original voted 0.5 mill (\$.50 per \$1,000 of taxable value) and levied for 4 years, 2018 through 2021 inclusive, for road maintenance and road improvements, raising an estimated \$51,573 in the first year the millage is levied?

#### ALCONA TOWNSHIP FIRE MILLAGE RENEWAL

Shall the expired previous voted increases in the tax limitations imposed under Article IX, Sec. 6 of the Michigan Constitution in Alcona Township, of 0.5 mill (\$.50 per \$1,000 of taxable value), be renewed at the original voted 0.5 mill (\$.50 per \$1,000 of taxable value) and levied for 4 years, 2018 through 2021 inclusive, for fire protection, raising an estimated \$51,573 in the first year the millage is levied?

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_

# UNOFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
ALCONA COUNTY

### CALEDONIA TOWNSHIP PROPOSAL

CALEDONIA TOWNSHIP FIRE MILLAGE RENEWAL

Shall the Township of Caledonia, County of Alcona, State of Michigan, renew a tax levy for the period of six (6) years, commencing in the taxable year 2018 and ending in the taxable year 2023, both dates inclusive of 1 mill (.001 or \$1.00 per \$1,000 of taxable value), over and above the amount now levied, and as allowed by the State Constitution, for the purpose of operation of Fire Departments covering the Township, and that will generate approximately \$117,855.00 in the first year?

### CURTIS TOWNSHIP PROPOSAL

CURTIS TOWNSHIP ROAD MILLAGE RENEWAL

Shall the expired previous voted increase in the tax limitation imposed under Article IX, Sec. 6 of the Michigan Constitution in Curtis Township, of 2 mills (\$2.00 per \$1,000 of taxable value), be renewed at 2 mills (\$2.00 per \$1,000 of taxable value) and levied for 4 years, 2018 through 2021 inclusive, for road improvement and construction within the township, raising an estimated \$127,202.64 in the first year the millage is levied?

### GREENBUSH TOWNSHIP PROPOSAL

GREENBUSH TOWNSHIP FIRE DEPARTMENT MILLAGE RENEWAL

Shall the expired previous voted increases in the tax limitations imposed under Article IX, Sec. 6 of the Michigan Constitution in Greenbush Township, of ½ mill (\$0.50 per \$1,000 of taxable value), be renewed at and increased up to the original voted ½ mill (\$0.50 per \$1,000 of taxable value) and levied for four (4) years, 2018 through 2021 inclusive, for the purpose of fire protection, operation and repair of the fire related equipment and department building, raising an estimated \$48,400.00 in the first year the millage is levied?

GREENBUSH TOWNSHIP ROAD IMPROVEMENT MILLAGE RENEWAL

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_



# UNOFFICIAL CANDIDATE LIST

## 08/07/2018 - STATE PRIMARY ALCONA COUNTY

Shall the expired previous voted increases in the tax limitations imposed under Article IX, Sec. 6 of the Michigan Constitution in Greenbush Township, of ¾ mill (\$0.75 per \$1,000 of taxable value), be renewed at and increased up to the original voted ¾ mill (\$0.75 per \$1,000 of taxable value) and levied for four (4) years, 2018 through 2021 inclusive, for the purpose of road improvement, construction and maintenance within the Township, raising an estimated \$72,599.99 in the first year the millage is levied?

### **HAWES TOWNSHIP PROPOSAL**

#### HAWES TOWNSHIP ROAD MILLAGE RENEWAL

Shall the expired previous voted increases in the tax limitations imposed under Article IX, Sec. 6 of the Michigan Constitution in Hawes Township, of 1 mill (\$1.00 per \$1,000 of taxable value), be renewed at the original voted 1 mill (\$1.00 per \$1,000 of taxable value) and levied for 4 years, 2018 through 2021 inclusive for the purpose of maintaining the Township Roads raising an estimated \$71,701.04 in the first year the millage is levied?

### **MIKADO TOWNSHIP PROPOSAL**

#### MIKADO TOWNSHIP ROAD MILLAGE RENEWAL

Shall the expired previous voted increase in the tax limitations imposed under Article IX, Sec. 6 of the Michigan Constitution in Mikado Township, of 2 mills (\$2.00 per \$1,000.00 of taxable value), be renewed at the original voted 2 mills (\$2.00 per \$1,000.00 of taxable value) and levied for four years, 2018 through 2021 inclusive, for the purpose of constructing and improving the Township Roads, and which will generate approximately \$61,010.00 in the first year?

### **MILLEN TOWNSHIP PROPOSAL**

#### MILLEN TOWNSHIP ROAD MILLAGE RENEWAL

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_

# UNOFFICIAL CANDIDATE LIST

08/07/2018 - STATE PRIMARY  
ALCONA COUNTY

Shall the expired previous voted increases in the tax limitations imposed under Article IX, Sec 6 of the Michigan Constitution in Millen Township, of 1 mill (\$1.00 per \$1000.00 of taxable value) be renewed at 1 mill (\$1.00 per \$1000.00 of taxable value) and levied for four years, 2018 through 2021 Inclusive, for the purpose of maintaining the Township Roads, and which will generate approximately \$24,226.00 in the first year.

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_