The **regular meeting** of the Alcona County Board of Commissioners was held in the County Building in the City of Harrisville, Michigan on Wednesday, **June 21, 2017** at 10:00 A.M.

The meeting was called to order at 10:00 a.m. by Chairman Johnston.

Invocation given by commissioner Wnuk

The Pledge of Allegiance was given.

Commissioners present: Kathleen Vichunas, Craig Johnston, Carolyn Brummund, Adam Brege and Gary Wnuk. Also present: Patricia Truman, County Clerk and Cheryl Franks, County Treasurer.

Motion by Vichunas, seconded by Brummund to approve the minutes from the June 7, 2017 regular meeting.

MOTION CARRIED

PUBLICE COMMENT:

None

PRESENTATIONS:

Chuck Lichon, Deputy Health Officer for District Health Department # 2, requested approval of the proposed second revised amendment to DHD2 EH Regulations that will establish a Water Well Advisory Committee.

Motion by Vichunas, seconded by Brege to add the request from DHD #2 under new business.

MOTION CARRIED

Roger Baumgardner reported on the recent Marine Sanctuary Advisory council meeting.

NEW BUSINESS:

Motion by Brege, seconded by Brummund to approve pre-authorized claims and open claims presented for payment between 6/7/2017 to 6/20/2017 for check numbers 130391 to 130528 in the amount of \$324,272.05 and E-check number 646 to 651 in the amount of \$211,517.72 for a grand total of \$535,789.77. Roll call: Yes- Brege, Brummund, Vichunas, Wnuk and Johnston. No- None MOTION CARRIED 5-0

Motion by Brummund, seconded by Vichunas to approve the 2018 Annual Implementation Plan for aging services presented by Region 9 Area Agency on Aging.

MOTION CARRIED

Motion by Vichunas, seconded by Brummund to accept the DHD #2 revision to the environmental health regulations as presented.

MOTION CARRIED

Cheryl Franks, County Treasurer, presented her report on investments for April and May. Franks also presented a comparison report as to revenues and expenditures as of the end of May.

CORRESPONDENCE:

Received a copy of the E911 Technical Surcharge Pool Financial Statements for years ended December 31, 2016 and 2015.

(Commissioners	gave brie	t reports or	n the meeting	is thev	/ recentl	v atte	ended	_
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Meeting adjourned at 11:10 a.m.		
Clerk	Chairman	